



*Training Leaders for Gospel Expression and Kingdom Expansion*

## **Revival – Restoration - Reformation**

### **Kingdom Leadership Institute**

11783 Amethyst Road Victorville, California 92392

Phone: (760) 949-8979 | Fax: (760) 949-8434

Website: [www.Kingdomaim.net](http://www.Kingdomaim.net)



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This catalog contains current information regarding admissions, degree requirements, fees, policies, and of course offerings. It does not constitute a contract. The policy of is to give advance notice of change, whenever possible, to permit adjustment. However, the administration reserves the right to modify, revoke, or add policies or procedures at any time. If a student drops out of the institute or becomes inactive and later decides to return, he will be under the jurisdiction of the policies and procedures of the catalog that is current at the time he returns.

is proud to announce that it also offers off-campus, self-paced, educational studies. Advanced placement is offered through credits taken at other institutions.

We invite you to call and schedule a meeting with a representative or please write us today!

Address correspondence to:

**KINGDOM INSTITUTE FOR LEADERSHIP DEVELOPMENT**

**11783 Amethyst Road Victorville, California 92392**

Or phone:

**(760) 949-8979 (760) 949-8434 / Fax**

## **A Message from Randall Howard, Founder KINGDOM LEADERSHIP INSTITUTE**

Dear Friend,

KINGDOM LEADERSHIP INSTITUTE (KLI) is committed to the purpose of training and equipping a chosen generation of true ministers for Christ in a day of great need! It is our desire to prepare this remnant of disciples with a deep understanding of God's Word and to grasp their specific purpose and role in establishing His Kingdom in the earth.

Our courses are centered on the Bible, which we believe to be the Word of the living God. Our endeavor is to create a hunger for His Word and a proficiency in the declaration of the gospel of the Kingdom through proper communication skills and ministry activity.

We have chosen to develop a format that will assist the student in getting what is necessary to be effective and to learn practically how to apply what they have learned. Our study of the Bible, Ministry, Pastoral Studies, Worship and Leadership will give a strong foundation from which God's heart may be proclaimed.

All degrees from KLI are of an ecclesiastical nature, and whether granted or conferred, are in the restricted area of ministry *"for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:"* (Ephesians 4:12). They are not designed to be used in general academic circles. **The degree programs of the Institute are designed solely for religious vocations.**

KLI accepts credits from all schools compatible in mission and doctrine and, in addition, will offer credit for service in the ministry, work related fields, church study courses, workshops, and seminars attended.

The leaders of KLI are proud of KLI and consider it an honor that you would choose KLI for your ministry training! Let them know if they can be of assistance to you in any way. Like you, they are servants of the Most High God!

For the Nations,

Randall Howard Founder/President

# KINGDOM LEADERSHIP INSTITUTE

## International Board of Advisors

Dave Mahleiro, D.Min.

Charles Speelman, D.Min.

Roger Leyton, D. Hon.

## DOCTRINAL STATEMENT

Our Statement of Faith can be summarized as Evangelical, Reformed, and Continuationist.

At the core of our doctrine is the gospel of Jesus Christ—the glorious truth that Jesus Christ died and was raised so that sinners would be reconciled to God. The gospel is our primary passion and the driving influence in our churches' preaching, worship, small groups, and outreach.

Surrounding this core is an emphasis on sound doctrine. We are committed to a Reformed doctrine of salvation (the doctrines of grace), justification by faith alone, and the belief that Scripture is the sole authority for doctrine, life and practice.

Beyond this agreement on the general tenets of Reformed theology, there are areas in which we differ from many Reformed traditions, such as infant baptism, cessationism (the belief that some miraculous spiritual gifts have ceased), and some traditionally Reformed types of church government.

Finally, we want all these convictions to inspire a passion for the local church. We believe that local churches are to be the primary means of advancing the Great Commission, in addition to being the context where all believers are to grow in holiness, be equipped for service, and bear witness to the saving grace of God.

Finally, we want all these convictions to inspire a passion for the local church. We believe that local churches are to be the primary means of advancing the Great Commission, in addition to being the context where all believers are to grow in holiness, be equipped for service, and bear witness to the saving grace of God.

### **The Scriptures**

We accept the Bible, including the 39 books of the Old Testament and the 27 books of the New Testament, as the written Word of God. The Bible is the only essential and infallible record of God's self-disclosure to mankind. It leads us to salvation through faith in Jesus Christ. Being given by God, the Scriptures are both fully and verbally inspired by God. Therefore, as originally given, the Bible is free of error in all it teaches. Each book is to be interpreted according to its context and purpose and in reverent obedience to the Lord who speaks through it in living power. All believers are exhorted to study the Scriptures and diligently apply them to their lives. The Scriptures are the authoritative and normative rule and guide of all Christian life, practice, and doctrine. They are totally sufficient and must not be added to, superseded, or changed by later tradition, extra-biblical revelation, or worldly wisdom. Every doctrinal formulation, whether of creed, confession, or theology must be put to the test of the full counsel of God in Holy Scripture.

## **God is Triune**

There is one God: infinite, eternal, almighty, and perfect in holiness, truth, and love. In the unity of the godhead there are three persons, Father, Son and Holy Spirit, co-existent, co-equal, co-eternal. The Father is not the Son and the Son is not the Holy Spirit, yet each is truly Deity. One God—Father, Son and Holy Spirit—is the foundation of Christian faith and life.

## **God the Father**

God the Father is the Creator of heaven and earth. By his Word and for his glory, he freely and supernaturally created the world from nothing. Through the same Word he daily sustains all his creatures. He rules over all and is the only Sovereign. His plans and purposes cannot be thwarted. He is faithful to every promise, works all things together for good to those who love him, and in his unfathomable grace gave his Son, Jesus Christ, for mankind's redemption. He made man for fellowship with himself, and intended that all creation should live to the praise of his glory.

## **Jesus Christ**

Jesus Christ, the only begotten Son of God, was the eternal Word made flesh, supernaturally conceived by the Holy Spirit, born of the Virgin Mary. He was perfect in nature, teaching, and obedience. He is fully God and fully man. He was always with God and is God. Through him all things came into being and were created. He was before all things and in him all things hold together by the word of his power. He is the image of the invisible God, the first-born of all creation, and in him dwells the fullness of the godhead bodily. He is the only Savior for the sins of the world, having shed his blood and died a vicarious death on Calvary's cross. By his death in our place, he revealed the divine love and upheld divine justice, removing our guilt and reconciling us to God. Having redeemed us from sin, the third day he rose bodily from the grave, victorious over death and the powers of darkness, and for a period of 40 days appeared to more than 500 witnesses, performing many convincing proofs of his resurrection. He ascended into heaven where, at God's right hand, he intercedes for his people and rules as Lord over all. He is the Head of his body, the Church, and should be adored, loved, served, and obeyed by all.

## **The Holy Spirit**

The Holy Spirit, the Lord and Giver of life, convicts the world of sin, righteousness, and judgment. Through the proclamation of the gospel he persuades men to repent of their sins and confess Jesus as Lord. By the same Spirit a person is led to trust in divine mercy. The Holy Spirit unites believers to Jesus Christ in faith, brings about the new birth, and dwells within the regenerate. The Holy Spirit has come to glorify the Son, who in turn came to glorify the Father. He will lead the Church into a right understanding and rich application of the truth of God's Word. He is to be respected, honored, and worshiped as God the Third Person of the Trinity.

## **Man**

God made man—male and female—in his own image, as the crown of creation, that man might have fellowship with him. Tempted by Satan, man rebelled against God. Being estranged from his Maker, yet responsible to him, he became subject to divine wrath, inwardly depraved and, apart from a special work of grace, utterly incapable of returning to God. This depravity is radical and pervasive. It extends to his mind, will, and affections. Unregenerate man lives under the dominion of sin and Satan. He is at enmity with God, hostile toward God, and hateful of God. Fallen, sinful people, whatever their character or attainments, are lost and without hope apart from salvation in Christ.

## **The Gospel**

Jesus Christ is the gospel. The good news is revealed in his birth, life, death, resurrection, and ascension. Christ's crucifixion is the heart of the gospel, his resurrection is the power of the gospel, and his ascension is the glory of the gospel. Christ's death is a substitutionary and propitiatory sacrifice to God for our sins. It satisfies the demands of God's holy justice and appeases his holy wrath. It also demonstrates his mysterious love and reveals his amazing grace. Jesus Christ is the only mediator between God and man. There is no other name by which men must be saved. At the heart of all sound doctrine is the cross of Jesus Christ and the infinite privilege that redeemed sinners have of glorifying God because of what he has accomplished. Therefore, we want all that takes place in our hearts, churches, and ministries to proceed from and be related to the cross.

## **Man's Response to the Gospel**

Man's response to the gospel is rooted and grounded in the free and unconditional election of God for his own pleasure and glory. It is also true that the message of the gospel is only effectual to those who genuinely repent of their sins and, by God's grace, put saving faith in Christ. This gospel of grace is to be sincerely preached to all men in all nations. Biblical repentance is characterized by a changed life, and saving faith is evidenced by kingdom service or works. While neither repentance nor works save, unless a person is willing to deny himself, pick up his cross, and follow Christ, he cannot become his disciple.

## **Man's Inheritance through the Gospel**

Salvation, the free gift of God, is provided by grace alone, through faith alone, because of Christ alone, for the glory of God alone. Anyone turning from sin in repentance and looking to Christ and his substitutionary death receives the gift of eternal life and is declared righteous by God as a free gift. The righteousness of Christ is imputed to him. He is justified and fully accepted by God. Through Christ's atonement for sin an individual is reconciled to God as Father and becomes his child. The believer is forgiven the debt of his sin and, via the miracle of regeneration, liberated from the law of sin and death into the freedom of God's Spirit.

## **Sanctification**

The Holy Spirit is the active agent in our sanctification and seeks to produce his fruit in us as our minds are renewed and we are conformed to the image of Christ. Though indwelling sin remains a reality, as we are led by the Spirit we grow in the knowledge of the Lord, freely keeping his commandments and endeavoring to so live in the world that all people may see our good works and glorify our Father who is in heaven. All believers are exhorted to persevere in the faith, knowing they will have to give an account to God for their every thought, word, and deed. The spiritual disciplines, especially Bible study, prayer, worship and confession, are a vital means of grace in this regard. Nevertheless, the believer's ultimate confidence to persevere is based in the sure promise of God to preserve his people until the end, which is most certain.

## **Empowered by the Spirit**

In addition to effecting regeneration and sanctification, the Holy Spirit also empowers believers for Christian witness and service. While all genuine believers are indwelt by the Holy Spirit at conversion, the New Testament indicates the importance of an ongoing, empowering work of the Spirit subsequent to conversion as well. Being indwelt by the Spirit and being filled with the Spirit are theologically distinct experiences. The Holy Spirit desires to fill each believer continually with increased power for Christian life and witness, and imparts his supernatural gifts for the edification of the Body and for various works of ministry in the world. All the gifts of the Holy Spirit at work in the church of the first century are available today, are vital for the mission of the church, and are to be earnestly desired and practiced.

## **The Church**

God by his Word and Spirit creates the Church, calling sinful men out of the whole human race into the fellowship of Christ's Body. By the same Word and Spirit, he guides and preserves that new redeemed humanity. The Church is not a religious institution or denomination. Rather, the Church universal is made up of those who have become genuine followers of Jesus Christ and have personally appropriated the gospel. The Church exists to worship and glorify God as Father, Son, and Holy Spirit. It also exists to serve him by faithfully doing his will in the earth. This involves a commitment to see the gospel preached and churches planted in all the world for a testimony. The ultimate mission of the Church is the making of disciples through the preaching of the gospel. When God transforms human nature, this then becomes the chief means of society's transformation. Upon conversion, newly redeemed men and women are added to a local church, in which they devote themselves to teaching, fellowship, the Lord's Supper, and prayer.

All members of the Church universal are to be a vital and committed part of a local church. In this context they are called to walk out the New Covenant as the people of God, and demonstrate the reality of the kingdom of God. The ascended Christ has given gift ministries to the church (including apostles, prophets, evangelists, pastors and teachers) for the equipping of Christ's body that it might

mature and grow. Through the gift ministries, all members of the Church are to be nurtured and equipped for the work of ministry. Women play a vital role in the life of the church, but in keeping with God's created design they are not permitted "to teach or to exercise authority over a man" (1 Timothy 2:12 ESV). Leadership in the church is male. In the context of the local church, God's people receive pastoral care and leadership and the opportunity to employ their God-given gifts in his service in relation to one another and to the world.

### **Sacraments of the Church**

Water baptism is intended only for the individual who has received the saving benefits of Christ's atoning work and become his disciple. Therefore, in obedience to Christ's command and as a testimony to God, the Church, oneself, and the world, a believer should be immersed in water in the name of the Father, Son and Holy Spirit. Water baptism is a visual demonstration of a person's union with Christ in the likeness of his death and resurrection. It signifies that his former way of life has been put to death, and vividly depicts a person's release from the mastery of sin.

As with water baptism, the Lord's Supper is to be observed only by those who have become genuine followers of Christ. This ordinance symbolizes the breaking of Christ's body and the shedding of his blood on our behalf, and is to be observed repeatedly throughout the Christian life as a sign of continued participation in the atoning benefits of Christ's death. As we partake of the Lord's Supper with an attitude of faith and self-examination, we remember and proclaim the death of Christ, receive spiritual nourishment for our souls, and signify our unity with other members of Christ's body.

### **The Consummation**

The Consummation of all things includes the visible, personal and glorious return of Jesus Christ, the resurrection of the dead and the translation of those alive in Christ, the judgment of the just and the unjust, and the fulfillment of Christ's kingdom in the new heavens and the new earth. In the Consummation, Satan with his hosts and all those outside Christ are finally separated from the benevolent presence of God, but the righteous, in glorious bodies, shall live and reign with him forever. Married to Christ as his Bride, the Church will be in the presence of God forever, serving him and giving him unending praise and glory. Then shall the eager expectation of creation be fulfilled and the whole earth shall proclaim the glory of God who makes all things new.

## **GENERAL INFORMATION**

### **Accreditation**

KLI is not yet registered with any accreditation agency. However, a process of evaluation is underway and movement toward accreditation is planned for the Institute.

The purposes for the pursuit of accreditation is as follows:

1. To certify that an institution has met the established standards of excellence;
2. To assist prospective students in identifying reputable institutions which offers degree programs that will meet their needs and goals;
3. To allow institutions to evaluate the acceptability of transfer credits into their own curricula programs.

### **Disclosure Policy**

Credits and degrees earned from the Institute do not qualify the student for a state teaching certification, nor do they qualify him or her to participate in professional licensing examinations. Any person interested in obtaining a state teaching certificate or practicing a regulated profession should contact the appropriate regulatory agency in the field of his/her interest.

### **Disclaimer Statement**

Transferability of credits earned at KLI and transferred to another institution is at the discretion of the receiving institution.

## **ADMISSION INFORMATION**

Applicants for admission to KLI are considered without regard to sex, age, color, or national origin. KLI will accept any and all individuals who desire to increase their knowledge of the Word of God and our Lord Jesus Christ. Each prospective student will be assessed according to academic background.

An application must be made on the official form furnished by the admissions office. A copy is available in this catalog. Once the admissions office receives an application, the appropriate fees, and the official transcripts of all earned credits, the student will be evaluated to determine his or her academic needs by the Academic Dean of KLI. The Admissions Office will then notify the student by mail, regarding acceptance and credits needed for a degree.

Once applicants have received official notice that they have been accepted as a student and their evaluation is complete, they may begin ordering courses. Courses may be taken at KLI or online (if offered).

NOTE: A student should not begin studies in a new course unless all the requirements for the previous course have been completed and submitted.

### **Dismissal Policy**

KLI reserves the right to place on probation, suspend, or dismiss a student whose academic standing, financial obligations, progress, or conduct is not deemed as satisfactory by the administration.

### **Re-Admission (After Dismissal)**

Re-admission is not to be expected after dismissal. However, a student is free to re-apply through the office of admissions for the student status at any time. His re-admission will be subject to the written approval of the President.

### **Repeating a Course**

Students may request and obtain permission to retake an exam if the grade was below a "C". If students receive a failing grade for the course they must retake it to receive credit for graduation. Only the higher grade will be recorded on the student's records.

The cost to repeat an exam is \$35.00.

## Grades, Grade Points, and Grade Point Average

1. All work is graded by letters that may be interpreted as follows:

| Grade | Grade Points | Semester Units |
|-------|--------------|----------------|
| A+    | 4.00         | 2 or 3         |
| A     | 4.00         | 2 or 3         |
| A-    | 3.76         | 2 or 3         |
| B+    | 3.33         | 2 or 3         |
| B     | 3.00         | 2 or 3         |
| B-    | 2.67         | 2 or 3         |
| C+    | 2.33         | 2 or 3         |
| C     | 2.00         | 2 or 3         |
| C-    | 1.67         | 2 or 3         |
| D+    | 1.33         | 2 or 3         |
| D-    | 0.67         | 2 or 3         |
| F     | 0.00         | 0              |
| WP    | 0            | 0              |
| WF    | 0            | 0              |

**Note: There is a \$10.00 drop fee for each course dropped.**

S - This grade is given primarily for credit through "Prior Learning Assessment and Alternative Studies". It reflects hours being earned toward graduation but has no bearing on the student's grade point average (GPA).

I - Indicates that additional work must be done to receive a passing grade for the course or program.

WP - This indicates that the student has officially withdrawn from a course and was passing at the time of withdrawal. A "WP" is not calculated as part of the student's Grade point Average (GPA).

WF - This indicates that the student was officially withdrawn from a course and was failing at the time of withdrawal. No refund will be given for a WF.

2. The Grading Scale is as follows:

- A - 94-100/Superior Scholarship
- B - 86-93/Above Average
- C - 78-85/Average
- D - 70-77/Below Average
- F - Below 70/Failing

## Transcripts

Transcripts are sent only to the student or to another institution at the student's written request. Transcripts will be provided for a fee of \$5.00 each. **"Acceptance of transfer from this institution to other institutions is at the discretion of the receiving institution."** (Please note: All accounts must be paid in full before any transcript can be sent).

## FINANCIAL INFORMATION

KLI is a tuition-based training entity and there are costs related to this training.

We at KLI ask that you pray and seek the Lord as to how He would want you to pay for your ministry education. As the Lord has called you to this Institute, He will open the doors for you financially.

### **Individual Fees (United States and Europe)**

|                             |   |                                       |
|-----------------------------|---|---------------------------------------|
| Evaluation/Registration Fee | : | \$25.00 (Non-Refundable) Per Semester |
| Tuition Fees per Credit:    |   | \$50.00 (See Refund Policy)           |
| Material Fee Per Course:    |   | \$15.00 (Syllabus and Tech)           |

### **Individual Fees (Africa, Asia and Latin America)**

|                              |   |
|------------------------------|---|
| Evaluation/Registration Fee: | \$10 Per Semester (\$75 Savings)          |
| Tuition Fees Per Credit:     | \$25 Per Credit (\$25 Savings Per Credit) |
| Material Fee Per Course:     | \$10 Per Course (\$10 Savings Per Course) |

### Refund Policy

1. If a student withdraws from school or drops a class in writing within thirty (30) days of the date of registration for a course, Kingdom will refund all tuition charges only.
2. If a student withdraws from school or drops a course between thirty-one (31) and sixty (60) days, and has a passing grade when dropped, 50% of the relevant tuition charges will be refunded.
3. No refunds on tuition are allowed on any withdrawal after sixty (60) days, or for students who are dismissed by the administration, or who withdraws with a failing grade.
4. There will be no refunds on material charges.

## **COURSES OFFERED & SCHEDULES**

### **SCHEDULE (USA)**

#### **WINTER TERM / January - February**

OLD TESTAMENT SURVEY I - Sunday Night, Jan - Feb, 6:00pm – 8:30pm (3 Cr)

BASIC DOCTRINES I – Tuesday Night, Jan - Feb, 6:00pm – 8:00pm (2 Cr)

#### **SPRING TERM / March - April**

OLD TESTAMENT SURVEY II - Sunday Night, Mar - Apr, 6:00pm – 8:30pm (3 Cr)

BASIC DOCTRINES II - Tuesday Night, Mar - Apr, 6:00pm – 8:00pm (2 Cr)

#### **SUMMER I TERM / May - June**

NEW TESTAMENT I - Sunday Night, May - Jun, 6:00pm – 8:30pm (3 Cr)

SOTERIOLOGY - Tuesday Night, May - Jun, 6:00pm – 8:00pm (2 Cr)

#### **SUMMER II TERM / July - August**

NEW TESTAMENT II – Sunday Night, Jul - Aug, 6:00pm – 8:30pm (3 Cr)

HERMENEUTICS – Tuesday Night, Jul - Aug, 6:00pm – 8:00pm (2 Cr)

### **SCHEDULE (USA)**

#### **AUTUMN TERM / September - October**

CHURCH HISTORY - Sunday Night, Sep - Oct, 6:00pm – 8:30pm (3 Cr)

ECCLESIOLOGY – Tuesday Night, Sep - Oct, 6:00pm – 8:00pm (2 Cr)

#### **FALL TERM / November - December**

CHURCH LEADERSHIP - Sunday Night, Nov - Dec, 6:00pm – 8:30pm (3 Cr)

SPIRITUAL DISCIPLINES - Tuesday Night, Nov - Dec, 6:00pm – 8:00pm (2 Cr)

#### **WINTER TERM / January - February**

EVANGELISM - Sunday Night, Jan - Feb, 6:00pm – 8:30pm (3 Cr)

PNEUMATOLOGY - Tuesday Night, Jan - Feb, 6:00pm – 8:00pm (2 Cr)

#### **SPRING TERM / March - April**

DISCIPLESHIP – Sunday Night, Mar - Apr, 6:00pm – 8:30pm (3 Cr)

HOMILETICS – Wednesday Night, Mar - Apr, 6:00pm – 8:00pm (2 Cr)

## **COURSES OFFERED & SCHEDULES**

### **SCHEDULE (Africa, Asia and Latin America)**

#### **AUTUMN TERM / September - October**

OLD TESTAMENT SURVEY I - Sunday Night, Sep - Oct, 6:00pm – 8:30pm (3 Cr)

BASIC DOCTRINES I – Tuesday Night, Sep - Oct, Feb, 6:00pm – 8:00pm (2 Cr)

#### **FALL TERM / November - December**

OLD TESTAMENT SURVEY II - Sunday Night, Nov - Dec, 6:00pm – 8:30pm (3 Cr)

BASIC DOCTRINES II - Tuesday Night, Nov - Dec, 6:00pm – 8:00pm (2 Cr)

#### **WINTER TERM / January - February**

NEW TESTAMENT I - Sunday Night, Jan - Feb, 6:00pm – 8:30pm (3 Cr)

SOTERIOLOGY - Tuesday Night, Jan - Feb, 6:00pm – 8:00pm (2 Cr)

#### **SPRING TERM / March - April**

NEW TESTAMENT II – Sunday Night, Mar - Apr, 6:00pm – 8:30pm (3 Cr)

HERMENEUTICS – Tuesday Night, Mar - Apr, 6:00pm – 8:00pm (2 Cr)

### **SCHEDULE (Africa, Asia and Latin America)**

#### **AUTUMN TERM / September - October**

CHURCH HISTORY - Sunday Night, Sep - Oct, 6:00pm – 8:30pm (3 Cr)

ECCLESIOLOGY – Tuesday Night, Sep - Oct, 6:00pm – 8:00pm (2 Cr)

#### **FALL TERM / November - December**

CHURCH LEADERSHIP - Sunday Night, Nov - Dec, 6:00pm – 8:30pm (3 Cr)

SPIRITUAL DISCIPLINES - Tuesday Night, Nov - Dec, 6:00pm – 8:00pm (2 Cr)

#### **WINTER TERM / January - February**

EVANGELISM - Sunday Night, Jan - Feb, 6:00pm – 8:30pm (3 Cr)

PNEUMATOLOGY - Tuesday Night, Jan - Feb, 6:00pm – 8:00pm (2 Cr)

#### **SPRING TERM / March - April**

DISCIPLESHIP – Sunday Night, Mar - Apr, 6:00pm – 8:30pm (3 Cr)

HOMILETICS – Wednesday Night, Mar - Apr, 6:00pm – 8:00pm (2 Cr)

# PROGRAMS OFFERED

## KINGDOM INSTITUTE - Foundations Program

### **YEAR ONE - Basic Foundations Certificate**

First Semester (Two Terms) would be 4 Courses and 10 Credits: Old Testament Survey I (3), Basic Doctrines I (2), Old Testament Survey II (3), Basic Doctrines II (2).

The USA/Europe Cost would be \$400 Tuition, \$25 Registration and \$60 Material for a Total of \$485 for a Full Semester. Plus \$100 for a One Weekend Intensive (2 Credits).

The Africa/Asia/Latin America Cost would be \$200 Tuition, \$20 Registration and \$40 Material for a Total of \$260 for a Full Semester. (Plus \$50 for a One Weekend Intensive (2 Credits).

\*\*\*\*\*

Second Semester (Two Terms) would be 4 Courses and 10 Credits: New Testament I (3), Soteriology (2), New Testament II (3), Hermeneutics (2).

The USA/Europe Cost would be \$400 Tuition, \$25 Registration and \$60 Material for a Total of \$485 for a Full Semester. Plus \$100 for a One Weekend Intensive (2 Credits).

The Africa/Asia/Latin America Cost would be \$200 Tuition, \$20 Registration and \$40 Material for a Total of \$260 for a Full Semester. Plus \$50 for a One Weekend Intensive (2 Credits).

\*\*\*\*\*

Required Attendance at the GLA Conference/India in May is Required to Receive **One Year Basic Foundations Certificate**. 24 Credits Required to Earn Institute Certificate.

Required Attendance at the GLA Conference/Latin America in July is Required to Receive **One Year Basic Foundations Certificate**. 24 Credits Required to Earn Institute Certificate.

Required Attendance at the GLA Conference/Africa in August is Required to Receive **One Year Basic Foundations Certificate**. 24 Credits Required to Earn Institute Certificate.

## YEAR TWO - Ministry Leadership Diploma

First Semester (Two Terms) would be 4 Courses and 10 Credits: Church History (3), Ecclesiology (2), Church Leadership (3), Spiritual Disciplines (2).

The USA/Europe Cost would be \$400 Tuition, \$25 Registration and \$60 Material for a Total of \$485 for a Full Semester. Plus \$100 for a One Weekend Intensive (2 Credits).

The Africa/Asia/Latin America Cost would be \$200 Tuition, \$20 Registration and \$40 Material for a Total of \$260 for a Full Semester. (Plus \$50 for a One Weekend Intensive (2 Credits).

\*\*\*\*\*

Second Semester (Two Terms) would be 4 Courses and 10 Credits: Evangelism (3), Pneumatology (2), Discipleship (3), Homiletics (2).

The USA/Europe Cost would be \$400 Tuition, \$25 Registration and \$60 Material for a Total of \$485 for a Full Semester. Plus \$100 for a One Weekend Intensive (2 Credits).

The Africa/Asia/Latin America Cost would be \$200 Tuition, \$20 Registration and \$40 Material for a Total of \$260 for a Full Semester. Plus \$50 for a One Weekend Intensive (2 Credits).

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Required Attendance at the GLA Conference/India in May is Required to Receive **One Year Basic Foundations Certificate**. 24 Credits Required to Earn Institute Certificate.

Required Attendance at the GLA Conference/Latin America in July is Required to Receive **One Year Basic Foundations Certificate**. 24 Credits Required to Earn Institute Certificate.

Required Attendance at the GLA Conference/Africa in August is Required to Receive **One Year Basic Foundations Certificate**. 24 Credits Required to Earn Institute Certificate.

## **KINGDOM SEMINARY - Advance Program**

*(Future Plans)*

### **YEAR THREE - First Semester (Advanced Christian Ministry Diploma)**

Advanced Christian Ministry Diplomas are made up of 72 Credits of coursework including the 48 Credits necessary for the Institute Certificates (above), plus 24 Credits of Concentrated Ministry Study Courses (8 Classes).

### **YEAR THREE - Second Semester (Advanced Ministry Leadership Diploma)**

Advanced Ministry Leadership Diplomas are made up of 96 Credits of coursework including the 48 Credits necessary for the Institute Certificates, 24 Credits of Concentrated Ministry Study Courses for Advanced Ministry Diploma, and 24 Credits of Biblical Leadership study courses necessary for an Advanced Ministry Leadership Diploma (8 Classes).

*ADDITIONAL STUDIES WILL BE OFFERED BEYOND YEAR THREE BASED UPON OUR DEVELOPMENT IN DEGREE PROGRAMS!*

A syllabus will be given out for each course. This syllabus will include notes for the course, assignments and all other pertinent information necessary for the fulfillment of course requirements. At the conclusion of each course a final exam will be given.

# KINGDOM LEADERSHIP INSTITUTE

## International Plan

- 1) Our target date to kick off the Kingdom Institute and Seminary in Africa, India and Latin America will be September of 2024.
- 2) We will Define Two Types of Classes: Institute Classes and Seminary Classes (There will be a Cost Difference but Institute is a Prerequisite for Seminary).
- 3) Kingdom will be offered in Semesters - Each Semester will be 16 Weeks with 2 Eight-Week Terms.
- 4) Two Classes Per Term will be offered for Eight Weeks for a Total of 4 Classes Per Semester.
- 5) Each Class will be Valued at Either 3 Credits or 2 Credits. For Example, Old Testament Survey will be three Credits and Basic Doctrines I will be two Credits.
- 6) The Cost will be based upon the course credits.
- 7) Online and Onsite will both be available!

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### ADDITIONAL COURSES TO BE OFFERED:

|                               |                               |                                 |
|-------------------------------|-------------------------------|---------------------------------|
| The History of the Church     | The Government of the Church  | The Future of the Church        |
| The Making of a Leader        | Keys to Successful Leadership | Raising Up Leaders in the House |
| Developing Leadership Teams   | Church Administration         | Ministry Plans and Strategies   |
| The Dynamic Spirit Realm      | Spiritual Warfare             | Understanding Breakthrough      |
| Covering and Authority        | Evangelism and Outreach       | Discipleship and Fellowship     |
| Care-giving and Ministry      | Prayer and Worship            | The Study of Ancient Times      |
| The Study of Present Times    | The Study of End Times        | The Study of Eternal Things     |
| In Pursuit of God             | A Passion Directed Life       | From Vision to Reality          |
| Purpose, Strategy & Destiny   | Developing Children Ministry  | Developing a Youth Ministry     |
| Ministry in a Post-Modern Era | Practical Church Planting     | Vision Leadership               |
| Passion and Values            | Decision Making               | Building Leaders and Teams      |

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### DEGREES OFFERED

- BASIC FOUNDATIONS CERTIFICATE – 24 Credits (One-Year Program)
- MINISTRY LEADERSHIP DIPLOMA – 48 Credits (Two-Year Program)

Address correspondence to:

**KINGDOM INSTITUTE FOR LEADERSHIP DEVELOPMENT**

**11783 Amethyst Road Victorville, California 92392**

Or phone:

**(760) 949-8979 (760) 949-8434 / Fax**

